



Cabinet

Date: THURSDAY, 15 JULY 2010

Time: 7.00 PM

Venue: COMMITTEE ROOM 6 -

CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

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Meeting Members of the Public and **Details:** Press are welcome to attend

this meeting

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Councillors in the Cabinet

Ray Puddifoot (Chairman) Leader of the Council

David Simmonds (Vice-Chairman)

Deputy Leader / Education & Children's Services

Jonathan Bianco
Finance & Business Services

Keith Burrows

Planning & Transportation

Philip Corthorne

Social Services, Health & Housing

Henry Higgins

Culture, Sport & Leisure

Sandra Jenkins Environment

Douglas Mills

Improvement, Partnerships & Community Safety

Scott Seaman-Digby

Co-ordination & Central Services

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Agenda

1	Apologies for Absence		
2	Declarations of Interest in matters coming before the meeting		
3	To confirm the minutes of the previous meeting held on 24 June 2010	1 - 14	
4	To confirm that the items of business marked Part 1 will be considered in public and that the items of business marked Part 2 in private		
Cabinet Reports - Part 1 (Public)			
5	Older People's Plan 2009/10 - update (Cllrs Puddifoot and Corthorne)	15 - 36	
6	Disabled People's Plan 2009-2012 update (Cllr Corthorne)	37 - 70	
7	Ruislip Village Conservation Area - appraisal (Cllr Burrows)	71 - 74	
8	Council Budget - 2009/10 Revenue and Capital Outturn (Cllr Bianco)	75 - 120	
9	Council Budget - Month 2 2010/11 Revenue and Capital Monitoring (Cllr Bianco)	121 - 156	

Cabinet Reports - Part 2 (Private and Not for Publication)

10	Planning Contract Extension (Cllr Burrows) *	157 - 160
11	Former Frank Welch Court site, High Meadow Close, Eastcote (Cllr Bianco)	161 - 170
12	Quarterly Voluntary Sector Leases Report (Cllr Bianco)	171 - 184

The reports listed above in Part 2 are not made public because they contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

13 Other items which the Chairman decides are relevant or urgent

^{*} This item was not previously notified on the Forward Plan. Notice is therefore given on this agenda. The report seeks to ensure the continued delivery of a high quality planning service which meets the Council's objectives.